

SEE THIRD AND FOURTH PAGES OF COVER.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 5TH, 1891.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1891.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 5TH, 1891.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1891.

NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1891-92.

REV. FRANCIS L. PATTON, D.D., LL.D., *President.*

“ J. ADDISON HENRY, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D., } *Secretaries.*

“ JOSEPH H. DULLES, }

“ W. HENRY GREEN, D.D., LL.D., *Treasurer.*

“ SAMUEL D. ALEXANDER, D.D., } *Additional Members*

“ GEORGE S. MOTT, D.D., } *of the*

“ J. WILLIAM McILVAIN, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. JOSEPH H. DULLES,

“ WILLIAM E. SCHENCK, D.D.,

“ HENRY C. CAMERON, D.D.,

“ WILLIAM MOORE, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 5, 1891.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the Rev. Charles L. Thompson, D.D., of New York City, President of the Association. The Rev. George L. Spinning, D.D., of the same city, opened the meeting with prayer.

The minutes of the last Annual Meeting were read and approved. The Constitution was also read.

The following gentlemen, who were not alumni, were invited to sit as Corresponding Members, viz:—the Rev. George L. Spinning, of New York City; the Rev. William H. Cooks, D.D., of Wheeling, W. Va.; the Rev. James G. Mason, D.D., of Metuchen, N. J.; the Rev. Alexander Alison, D.D., of Philadelphia; the Rev. W. W. Hammond, D.D., of Chestnut Hill, Pa.; the Rev. Thomas R. Beeber, of Norristown, Pa.; the Rev. John Hart, of the Reformed (Dutch) Church, Neshanie, N. J.; the Rev. James Lefevre, of the same church, Middlebush, N. J.; the Rev. William W. Letson of the same church, Mahwah, Bergen Co., N. J.; the Rev. Joseph M. McNulty, D.D., of Woodbridge, N. J.; the Rev. P. W. F. Bride, of New York; the Rev. G. B. Young,

a graduate of Crosier Seminary ; the Rev. E. C. Huler, a graduate of Drew Seminary ; and the Rev. James G. Patterson, D.D., of Erie, Pa.

The Executive Committee reported the names of the following persons for officers of the Association during the year ensuing, and they were unanimously elected, viz :

PRESIDENT—Rev. Francis L. Patton, D.D., LL.D.

VICE-PRESIDENT—Rev. J. Addison Henry, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. William Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—Rev. Samuel D. Alexander, D.D. ; Rev. George S. Mott, D.D. ; Rev. J. William McIlvain.

The Executive Committee also reported the following resolution, which was unanimously adopted, viz :—

Resolved, That the Secretaries of the Association be requested to have bound for the use of the Executive Committee and of the Faculty of the Seminary and for distribution to such public libraries as they may deem proper, sets (not exceeding twenty in number) of the Annual Necrological Reports from the beginning, and that the Treasurer of the Association is hereby authorized to pay the cost of binding and indexing the same.

The Secretaries, under authority committed to them by the Executive Committee, reported that other proposed arrangements made by that Committee having been found impracticable, the subject chosen for discussion to-day was "*Long Pastorates*." The Report was approved.

The Report of the Committee on Necrology was presented and an abstract of it read by the Rev. Jos. H. Dulles, its Chairman. It was accepted and approved and ordered to be printed and distributed as usual.

The same Committee was reappointed for the coming year, with the addition of the Rev. William Moore, D.D., of Toronto, Canada. The Committee now consists of the Rev. Joseph H. Dulles, *Chairman* ; Rev. William E. Schenck, D.D. ; Rev. Prof. Henry C. Cameron, D.D., and Rev. William Moore, D.D.

The Rev. W. H. Green, D.D., LL.D., Treasurer of the Association, presented his report, which was referred, with accompanying accounts and vouchers, to the Rev. Edward B. Hodge and the Rev. Kneeland P. Ketcham as a Committee of Audit. They afterwards reported that they had examined the same and found all the papers correct. The Treasurer's Report was then approved, with thanks to him for his valuable services. The Report was as follows :

The Treasurer presents the following report :

1890.	<i>Necrological Fund.</i>	
May 6th.—Balance at the date of the last Annual Report,		\$392.42
June 1st.—Interest in Howards Savings,		5.88
Dec. 1st.—Interest do		4.41
Amount contributed,		20.50
		\$423.21
1890.	<i>Disbursements.</i>	
July 21st.—D. A. Hudnut, P. O. Stamps,	\$20.00	
“ 22nd.—C. S. Robinson & Co., for printing Necrological Report,	92.75	
Nov. 14th.—Directing Necrological Report,	6.00	
1891.		
Jan. 16th.—Directing and forwarding Catalogues to subscribers to Necrology,	8.16	
		126.91
Balance in the Treasury,		
		\$296.30
1890. New Testament Fellowship.		
May 6th.—Amount collected at the date of the last Report,		\$4,882.57
Subscriptions since paid,		375.00
Interest,		200.00
		\$5,457.57
Subscriptions not yet paid,		
One of	\$100.00	
One of	50.00	
One of	25.00	
One of	20.00	
Eight of \$10,	80.00	
		\$275.00
		\$5,732.57

To which add the gift of Mrs. A. J. Bulkley of Brooklyn,
received through Rev. Henry J. Van Dyke, D.D.,
Denver & Rio Grande First Mortgage Bond bear-
ing 4 per cent. interest on and after January, 1893.

1,000.00

\$6,732.57

A special scholarship called the Robertson Scholarship has quite recently been founded in the sum of \$5,000, the income of which can be assigned to the same person who is the incumbent of the New Testament Fellowship, thus making the total amount that is available for the support of the N. T. Fellow \$11,732.57, which lacks but \$267.43 of the full amount of \$12,000 originally contemplated.

W. HENRY GREEN, *Treasurer.*

On motion, it was resolved that balance yet needed fully to complete the \$12,000 (including the Robertson Scholarship) for the New Testament Fellowship, be raised upon the spot.

Whereupon individual alumni present offered subscriptions of ten dollars each, with one of five dollars, making up an aggregate of \$345.

On motion it was

Resolved, That the thanks of the Alumni Association of Princeton Theological Seminary be tendered to Mr. Robert H. Robertson, for his kindness in allowing the avails of the Robertson Scholarship to be appropriated to the same person who may be the Greek Fellow.

On motion of the Rev. A. Gosman, D.D., it was also

Resolved, That the thanks of this Association are due and are hereby tendered to Mrs. A. J. Bulkley, of Brooklyn, for her generous contribution of one thousand dollars, through the Rev. Henry J. Van Dyke, D.D., to the Alumni New Testament Fellowship.

The Association then took up the topic selected for discussion, viz: *Long pastorates*, and was addressed by the Rev. Joseph T. Smith, D.D., of Baltimore; the Rev. John D. Wells, D.D., of Brooklyn, N. Y.; the Rev. Andrew Shiland, D.D., of New York City; the Rev. David Tully, D.D., of Media, Pa.; the Rev. A. Gosman, D.D., of Lawrenceville, N. J.; and the Rev. John C. Clyde, D.D., of Bloomsbury, N. J.

The Association then adjourned to partake of dinner in Stuart Hall. There, the President, Dr. Charles L. Thompson, still presiding, a blessing was asked by the Rev. Joseph Beggs, D.D., of the Falls of Schuylkill, Philadelphia; and, after the dinner, addresses were made by the Rev. Prof. B. B. Warfield, D.D., of the Seminary, the Rev. N. G. Parke, D.D., of Pittston, Pa.; the Rev. William F. Junkin, D.D., of Montclair, N. J.; the Rev. Isaac N. Rendall, D.D., President of Lincoln University, Pa.; Rev. Melancthon W. Jacobus, of Oxford, Pa.; the Rev. James Dunlop Paxton, of Philadelphia; and the Rev. Kneeland P. Ketcham, of Plainfield, N. J.

The Benediction was then pronounced by the Rev. William Henry Green, D.D., LL.D., and the Association adjourned.

WILLIAM E. SCHENCK,

JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED, MAY 5, 1891.

The Committee on Necrology report, for the year ending March 31, 1891, the death of one lay member of the Board of Trustees, the Hon. Caleb S. Green, LL.D., of Professor Emeritus, Rev. James C. Moffat, D.D., and of twenty-nine matriculated students of the Seminary.

They also add notices of four Alumni, who should have been included in former reports, but whose death had not then come to their knowledge, and of one whose death occurred in the first week of April, 1891. The entire number reported is thus thirty-six.

Of the thirty-four Alumni included in this report one had passed his ninetieth year; five, their eightieth; nine, their seventieth; and nine, their sixtieth. The youngest died in his twenty-third year. The average of the thirty-four was sixty-seven years and one month. Twenty-seven of those reported made a public profession of their faith at the average age of sixteen years and a half.

The Committee recommend that the Rev. Wm. Moore, D.D., Toronto, Canada, be added to their number. They solicit the co-operation of the Alumni in their effort to make the Necrological Reports more complete and accurate.

JOSEPH H. DULLES,
WILLIAM E. SCHENCK, D.D.,
HENRY C. CAMERON, D.D.,
Committee.

The Report contains the following names :

TRUSTEE.

HON. CALEB SMITH GREEN, LL.D.

PROFESSOR.

JAMES CLEMENT MOFFAT, D.D.

ALUMNI.

1820. GEORGE STEBBINS.
1826. ROBERT ADAIR.
1828. WILLIAM HENRY CAMPBELL, D.D., LL.D.
1830. THEODORICK PRYOR, D.D.
OREN COOK THOMPSON.
1835. EDWARD DORR GRIFFIN PRIME, D.D.
1836. THOMAS BROWN, D.D.
BURTIS CUNNINGHAM MEGIE, D.D.
1837. EDWIN HARLEY REINHART.
1839. GEORGE CLINTON BUSH.
1841. JOSEPH MAYO ATKINSON, D.D.
1844. PHILANDER MONTGOMERY CUSTER.
JOHN KIRBY DAVIS.
1845. ALEXANDER REID.
1846. ROWLAND AYRES, D.D.
1847. THOMAS SCHOFIELD DEWING.
1848. JOHN CALVIN CALDWELL, D.D.
JAMES SMITH CAMPBELL.
AUGUSTUS THEODORE DOBSON.
1850. JOHN JONES, D.D.
1851. OBADIAH HOLMES BARNARD.
1852. JOSEPHUS WRAY PORTER.
1853. JOHN HASKELL SARGENT.
1856. EDWARD PAYSON WOOD.
1857. EDWIN GREEN BRYANT.
JOHN PARSONS CONKEY, D.D.
1867. GEORGE AUGUSTUS SEELEY.
1871. JOHN JOSEPH RICHARDS.
1872. GEORGE KEISTER.
1873. GEORGE HENRY BURROUGHS.
THOMAS MCNINCH.
1878. WILLIAM GAW McDANNOLD.
1886. JAMES H. FITZ SIMONS.
1889. WILLIAM ALFRED WILKINSON.

TRUSTEE.

HON. CALEB SMITH GREEN, LL.D.,

Son of Caleb Smith and Elizabeth (Van Cleve) Green, was born at Lawrenceville, N. J., Feb. 18, 1819. He was a descendant of the Rev. John Dickinson, the first president of the College of New Jersey (under the first charter), and also of the Rev. Caleb Smith, who was the first tutor of the College under the same charter and married a daughter of President Dickinson and was subsequently a Trustee of the College, the Secretary of the Board, and even President *pro tempore*. He was prepared for college at the high school which was established at Lawrenceville by the Rev. Isaac W. Brown, D. D., from which has sprung the present noted school on the John C. Green foundation. He entered the Sophomore Class of Princeton College in 1834 and was graduated in 1837. He then engaged in business at Easton, Pa., for a short time; but having determined to study law, he removed to Trenton and entered the office of his brother, the late eminent Chief Justice and Chancellor, the Hon. Henry W. Green, LL.D. In 1873 he was appointed by Gov. Parker a member of the Court of Errors and Appeals, the duties of which office he discharged with conspicuous ability. His well-known probity and his unusual business ability led to his being chosen to many positions of trust and influence. He became President of the Trenton Savings Fund in 1854, and in 1861 a member of the Board of Managers of the Trenton Lunatic Asylum. He was elected a Trustee of Princeton College in 1872, and of the Theological Seminary in 1876, rendering valuable service to both these institutions. Upon the death of his brother, John C. Green, he became one of the trustees of that estate which has done so much for education and religion through Princeton College and Princeton Seminary and the school at Lawrenceville, N. J. Although Judge Green had always been a man of high moral character and a respec-

of religion, he did not make a public profession of his faith until 1884, when he became member of the First Presbyterian Church of Trenton, of whose Board of Trustees he had been a member since 1875. He was a man of large and unostentatious benevolence, a wise counsellor, and conscientious in the discharge of every duty. He died in Trenton, N. J., Feb. 19, 1891, having just completed his 72d year. He received the honorary degree of LL.D. from Princeton College in 1886.

He married, June 28, 1847, at Trenton, N. J., Miss Eleanor Graeme Ewing, daughter of the late Chief Justice Charles Ewing, who, with one son, survives him.

PROFESSOR.

JAMES CLEMENT MOFFAT, D. D.,

Son of David Douglas and Margaret (Clement) Moffat, was born in Glencree, in the south of Scotland, May 30, 1811. In early life he had almost no educational advantages. From ten to sixteen he was a shepherd boy, and while watching his sheep eagerly read all the books he could borrow. From 1828 to 1833 he worked in a printing office, and at odd hours studied Latin, Greek, French and German, and made a good start in Hebrew. In 1833 he came to America, landing in New York July 29th. He entered the Junior Class of Princeton College the same year, and graduated in 1835. For two years after graduation he was a private tutor, and then returned to Princeton to become tutor of Greek in the College, holding that position until 1839, when he became professor of Greek and Latin in Lafayette College. In 1841 he went with President Junkin to Miami University, O., to occupy the chair of Latin and Modern History. On Jan. 8, 1851, he was licensed to preach by the Presbytery of Oxford, at Sommerville, O., and was ordained Oct. 23, 1851, by the same Presbytery, at Oxford, O. In September of the following year he began teaching Greek and Hebrew in the Theological School temporarily in existence in Cincinnati. In 1853 he returned to Princeton to occupy the chair of Latin and History in the College. When Dr. Maclean was elected President in 1854, Dr. Moffat was transferred to the chair of Greek Language and Literature, retaining for a time the lectureship of History. In 1861 he was elected by the General Assembly to the Helena professorship of Church History in the Theological Seminary at Princeton. In 1888 the growing infirmities of years compelled his resignation of the chair he had so long filled, and he became professor emeritus. For a year longer he performed the duties of this professorship until his successor was elected. After this

time his health failed gradually and he died in Princeton, June 7, 1890, ending peacefully a long and useful life. Dr. Moffat was a man of wide learning and great culture, kind and courteous, of singular purity of character and sweetness of disposition, an upright man, conscientious and enthusiastic in the performance of duty. His literary activity was great. His first publication was a small volume of poems in 1830, before coming to America. His other works are: A Rhyme of the North Country; The Life of Thomas Chalmers; An Introduction to the Study of Æsthetics; A Comparative History of Religions; Song and Scenery, or A Summer Ramble in Scotland; Alwyn, a Romance of Study; The Church in Scotland until the Reformation; Church History in Brief; The Story of a Dedicated Life; and Outlines of Church History, beside articles contributed mainly to the *Princeton Review*.

He was married (1) Oct. 13, 1840, at Easton, Pa., to Miss Ellen Stewart, who died July 15, 1849; (2) Dec. 26, 1850, at Oxford, O., to Miss Mary B. Matthews, who died April 9, 1875. One son by the first wife and four sons and three daughters by the second survive him.

ALUMNI.

GEORGE STEBBINS,

Son of Gad and Sarah (Buckminster) Stebbins, was born July 15, 1796, at Norwich, Mass. His father was a graduate of Cambridge University and a manufacturer of gun-powder for the Continental army, and his mother was the daughter of a brigadier-general in the British army who was killed at the battle of Ticonderoga. He made a public profession of his faith at Hopewell, N. Y., at the age of twenty. His preparatory studies were pursued first at Phillips Academy, then, his health failing, he taught school during the winter of 1814-15, and resumed his studies in Newbury Academy. He graduated from Union College in 1820. During the summer of this year he taught school in Florida, Orange Co., N. Y., entered the Seminary at Princeton in the fall, took the full three years' course, and graduated in 1823. He was licensed by the Presbytery of Hudson, Nov. 13, 1823, and ordained by the same body, June 10, 1824, at Middletown, N. Y., and installed pastor of the Congregational Church of Middletown. He was released from this charge April 18, 1827. During 1828 he did evangelistic work in Connecticut and Massachusetts. He was stated supply of the churches of West Farms and New Rochelle, N. Y., 1829-35; and then for a time at Trumbull, Conn. Leaving this field he engaged in missionary work in New York City. In 1838 he went west to labor as a missionary in Iowa and Illinois. He was installed pastor of the Church at Sterling, Ill., May 24, 1845, having served this church for some months, and continued in this charge until 1850; was stated supply at Canton and Tiskilwa, Ill., 1856-58; at Peoria, Ill., 1859-60. In 1863 ill health compelled him to cease from ministerial work, and he engaged in farming. He taught in the Washington Seminary of Richview, Ill., in 1868, and elsewhere as his health and the growing infirmities of age

permitted. He died, March 31, 1891, at Richview, Ill., in the 95th year of his age, being before his death, the oldest living graduate of Princeton Seminary.

He married, (1) March 17, 1830, at New York City, Miss Esther W. Wickham, who died Feb. 4, 1854; (2) July 29, 1856, at Peoria, Ill., Mrs. Jane (Lisk) Buttrick, who, with two daughters by the first and three by the second marriage, survives him.

ROBERT ADAIR,

Son of Simon and Mary () Adair, was born in Belfast, Ireland, March 16, 1802, and came to the United States in his early youth. He united on profession of his faith with the First Presbyterian Church of the Northern Liberties in Philadelphia, at the age of 16 years; was prepared for college under the tuition of the late Rev. Dr. Wylie and of Mr. Joseph P. Engles, in the same city; entered the University of Pennsylvania and studied there until the close of his Junior year in July, 1826; in the fall of that year entered Princeton Theological Seminary and remained there two years, leaving in the fall of 1828.

Mr. Adair was licensed by the Presbytery of Philadelphia, Oct. 23, 1828; was ordained and installed pastor of the Second Presbyterian Church of Wilmington, Del., Nov. 19, 1829, by the Presbytery of New Castle. After laboring here five years, he became pastor of the Norristown church, over which he was installed as pastor, by the Second Presbytery of Philadelphia, Nov. 11, 1834. He served this church until 1838, when he resigned and became stated supply to the Franklin St. Presbyterian Church in Philadelphia. Having accepted a call thereto, he was installed by the Presbytery of Philadelphia as pastor of the Southwark First Church of that city, July 14, 1839, and remained there until 1848. He was elected Corresponding Secretary of the Philadelphia Home Missionary Society in March, 1848, and remained in that position until installed pastor of the Central Church of Norristown in May, 1862. This relation was dissolved by the Fourth Presbytery of Philadelphia, Oct. 4, 1865. He was then elected Associate Secretary by the Home

Missionary Society in New York, and held that office until installed as pastor of Tabor Presbyterian Church in Philadelphia. This was his last charge, from which he was released because of his advancing years and increasing infirmities, Oct. 31, 1880, retaining to it, however, the relation of *pastor emeritus* to the end of his life.

Mr. Adair died June 20, 1890, at his home in Philadelphia, in the eighty-ninth year of his age. Until very recently he was a remarkably well-preserved man for his years, both physically and mentally. In his prime, he was a man of great activity, preaching often, diligently performing pastoral work and always ready to aid his brethren. In his several pastoral charges, and especially in the Tabor Church, his last, he is most affectionately remembered. He was a good man, greatly beloved, genial, warm-hearted, earnest, faithful. His great and constant aim was to serve Christ and his Church, as long as strength was given him.

Mr. Adair published a few occasional sermons, also a Memoir of the Rev. James Patterson, former pastor of the First Church of the Northern Liberties, in Philadelphia.

Mr. Adair married, in Philadelphia, Nov. 4, 1826, Miss Catharine Keim of that city. She died before him, on June 8, 1883. We believe he left no children. He was interred in Laurel Hill Cemetery.

W. E. S.

WILLIAM HENRY CAMPBELL, D.D., LL.D.,

Son of William and Ann (Ditchfield) Campbell, was born in Baltimore, Md., Sept. 14, 1808. His preparatory studies were pursued in the Classical School of Baltimore under the Rev. John Gibson. He graduated from Dickinson College in 1828, entered the Seminary at Princeton the same year, spent one year there, and continued his theological studies under the Rev. Thos. M. Strong, D.D., of Flatbush, L. I.; was licensed by the Second Presbytery of New York, May 3, 1831, and having through the influence of his brother-in-law, the Rev. Dr. Thos. M. Strong, decided to connect himself with the Dutch Reformed Church, he was ordained by the Classis of Cayuga at Chittenango, N. Y., Sept. 1, 1831. He was co-pastor with the Rev. Dr.

Andrew Yates of the Reformed Dutch Church of Chittenango from Sept. 1, 1831, to July 2, 1832, when his health obliged him to leave this charge. In 1833 he entered upon what was to be his chief life-work, that of an educator, becoming principal of Erasmus Hall Academy in Flatbush, L. I. This position he retained until 1839, preaching meanwhile as occasion offered, and acquiring a wide reputation for pulpit power. Returning to the pastorate he served the Reformed Dutch Church of East New York from May 10, 1840, to Oct. 1, 1841; was pastor of the Third R. D. Church of Albany, N. Y., 1841-48. From 1848 to 1851 he was principal of the Albany Academy. In this latter year the General Synod elected him to the professorship of Oriental Languages and Literature in the Theological Seminary at New Brunswick. This chair he filled until 1863. During a part of this time, 1851-56, he was also professor of Belles Lettres in Rutgers College. In 1863 the trustees of the college elected him president, which office he held until 1882, when failing strength compelled his resignation, after nineteen years of successful service. During his administration more than \$300,000 were raised, six professorships were established, the number of pupils was doubled, and several fine buildings were erected. In 1885 the Fourth R. D. Church of New Brunswick was organized, mainly through his labors, and he became its pastor, 1886-89, and its *pastor emeritus* from 1889 until his death, which occurred in New Brunswick, Dec. 7, 1890, in the 83rd year of his age. Dr. Campbell's life was unusually influential. He was a diligent student and was regarded as one of the few pre-eminent Greek scholars of his day. He was in all respects a strong man, strong in faith, strong in humility, strong in will and judgment. His publications were numerous, among them being: "Subjects and Mode of Baptism," 1844; "Influence of Christianity on Civil and Religious Liberty," 1873; "The System of Catechetical Instruction," 1876. He received the degree of D.D. from Union College in 1844, and of LL.D. from Lafayette College in 1862.

He married, Oct. 17, 1831, Miss Catherine Van Buren Schoonmacher, of Flatbush, Long Island, N. Y., who died Jan. 1, 1886. One son, the Rev. Alan D. Campbell, of New Brunswick, N. J., and three daughters survive him.

THEODORICK PRYOR, D.D.,

Son of Richard and Ann (Bland) Pryor, was born at Annsville, Dinwiddie Co., Va., Jan. 9, 1805. He united with the church of Hampden Sidney College in the nineteenth year of his age. He pursued his preparatory studies at the Winfield Academy, Dinwiddie Co., under Daniel G. Hatch. He entered Hampden Sidney College in 1823 and graduated in 1826 with the highest honors of his class. He then went to the University of Virginia, where he studied law. He practised as a lawyer for three years, when the death of his wife turned his attention to the ministry. In January, 1831, he entered Union Theological Seminary, Va., remaining there only a few months. In July of the same year he came to Princeton, spending the summer session in the Seminary there, and returned in the fall to Union Seminary, Va., studying there for one year. He was licensed by the Presbytery of East Hanover, at Portsmouth, Va., April 28, 1832, and ordained by the same body at Shiloh, Va., Nov. 18, 1832, being at the same time installed over the Presbyterian Church of Nottoway. He continued in this charge until August 16, 1853, when he was released to accept a call to the Third Church of Baltimore. His stay there was short, for he returned to Virginia in 1854, becoming pastor of the Second Church of Petersburg. During his pastorate there, finding that the location of the church building was hindering its work, he secured the removal of the congregation to a new house of worship, which was dedicated in June, 1861. At this time the roll of communicants had doubled, and the congregations had trebled. On April 18, 1863, he resigned this charge that he might become a chaplain in the Southern army, at the request of his Presbytery. He labored two years as evangelist in the army of northern Virginia, and after the war became pastor of the church in Brunswick, Va., being installed Dec. 2, 1866. This relation was dissolved Nov. 13, 1867. On Dec. 8, 1867, he for a second time became pastor of the Nottoway Church, and so continued until his death, which occurred at "The Castle," near Nottoway C. H., Va., on Sunday, July 27, 1890, in the 86th year of his age. Dr. Pryor was a man of ardent love, and of a simple and childlike as well as enlightened faith. His ministry extended through fifty-eight years, and the

work performed in that time was such as only one of his mental and spiritual gifts and remarkable physical powers could have accomplished. Preaching the gospel was his delight, and through the pulpit he exercised his chief influence. He was often a member of the General Assembly, and in that of 1883 was chosen Moderator. He had the rare experience of two long pastorates in the same field, his first and last, twenty-one and twenty-three years respectively. He received the degree of D.D. from Hampden Sydney College in 1852.

He was three times married : (1) to Miss Lucy Eppes Atkinson, of Chesterfield Co., Va., Oct. 11, 1827, who died Dec. 30, 1829 ; (2) to Miss Frances Campbell Epes, of Nottoway Co., Va., Nov. 15, 1832, who died in the fall of 1860 ; (3) to Miss Frances Fitzgerald, of Nottoway Co., Va., Oct. 6th, 1868, who survives him, as do one son, Gen. Roger A. Pryor, of New York, and one daughter by the first wife, and one son and two daughters by the second wife.

OREN COOK THOMPSON,

Son of Isaac and Polly (Campbell) Thompson, was born in Stockbridge, Mass., Aug. 20, 1806. He made a public profession of his faith at the age of 18 in the Congregational Church of Ravenna, O. His preparatory studies were pursued at Ravenna under the Rev. C. B. Storrs, and at the Talmadge Academy, Talmadge, O. He graduated from Western Reserve College in 1830, and at once entered the Seminary at Princeton, where he spent one year. After leaving Princeton he continued his theological studies under Pres. Storrs. He was licensed by the Presbytery of Detroit in 1833. Previous to this he had been engaged in teaching at Ann Arbor, Mich., 1832-33. He was ordained by the Detroit Presbytery, Nov., 1834, and installed pastor of the Presbyterian Church of St. Clair, Mich., which relation he held until 1842, when the church became Congregational and he continued its pastor until 1849. His health giving out he moved to Detroit and engaged in business. After five years he resumed his ministerial labors, becoming stated supply of the Presbyterian Church of Dearborn, Mich., 1854-56, and of the

Congregational Church at Wayne, in 1854, and from 1856 to '59; stated supply of the Presbyterian Church of New Baltimore, 1860-64. He was an agent of the U. S. Christian Commission, 1864-65, with headquarters at Alexandria, Va. He was stated supply of the Congregational Churches at Summit and Salem, Mich., 1866-68; and of the Presbyterian Church at Royal Oak, 1868-69; of the Presbyterian Church of Wayne, 1870-71. Returning to New Baltimore he supplied the Presbyterian Church there, 1872-73. From 1874 to '77 he supplied the Congregational Church of Royal Oak and the Presbyterian Church of Southfield. Mr. Thompson went out to Michigan when it was yet a territory, and his first Christian work there was as agent of the Tract Society in 1831. He endured all the hardships of a pioneer, organizing Sunday-schools and laying the foundations of many churches. A Sunday-school started by him in Detroit grew into the Thompson Presbyterian Church. He published a number of historical tracts, among which were a "History of Michigan," a "History of the St. Clair Region," a "History of Congregationalism in Michigan," also a "Life of Judge Bunce." In 1842 he united with the Eastern Conference of Congregational Churches in Michigan, remaining with that body until his death, which occurred June 4, 1890, in Detroit, Michigan, of heart disease, in the 84th year of his age. He was a pronounced abolitionist. More than one fugitive slave found refuge in his house in Detroit, and pilotage across the river by the famous "underground" route. His death closed a long and useful career, one marked by great energy and industry.

He married Aliee L. Thompson, of Hudson, O., Feb. 1, 1832, who survives him with two sons and one daughter.

EDWARD DORR GRIFFIN PRIME, D.D.,

Son of Rev. Nathaniel Scudder and Julia Ann (Jermain) Prime, was born at Cambridge, N. Y., Nov. 2, 1814. He received his preparatory education at the Washington Academy in his native town under the tuition of his father. He graduated with honor from Union College in 1832. After his graduation he spent three years in teaching in the Mount Pleasant Academy at Sing Sing.

N. Y. At the end of this time he began the study of medicine, but soon decided to devote himself to the ministry and in the autumn of 1835 entered the Theological Seminary at Princeton. Having taken the full three years course he graduated in 1838. On May 16 of the same year he was licensed to preach by the Presbytery of North River, and was ordained, June 12, 1839, by the Presbytery of Hudson (O. S.) at Scotchtown, N. Y. In Dec., 1838, he had become assistant to the Rev. Methuselah Baldwin, pastor of the Presbyterian Church at Scotchtown. On the death of Mr. Baldwin, Feb. 27, 1847, he became sole pastor, and continued in this charge until late in the year 1851. His health occasioned two interruptions of his pastoral work, during the second he supplied for six months the Lafayette Square Church of New Orleans. During a year, 1852-53, he supplied the Presbyterian Church in Eighty-sixth St., New York City. In April, 1853, to enable his brother Irenaeus to recruit his health by foreign travel, he took his place as editor of the *New York Observer*, with which paper he had corresponded many years under the signature of "Eusebius." His connection with the *Observer* lasted until 1886, when his growing infirmities compelled his release from regular editorial work. He spent the winter of 1854-55 in Rome as chaplain of the American embassy, under the care of the American and Foreign Christian Union. In 1869 he set out on a tour around the world. His death occurred, April 7, 1891, in New York City, in the 77th year of his age. Dr. Prime was a man of singular purity, dignity and loveliness of life, and one who wrought faithfully and well in every sphere of activity, and of much unobtrusive liberality. For many years he was specially devoted to the American Seamen's Friend Society, being an active member of its Board of Trustees. His published works, besides numerous addresses and review articles, were: "Around the World," 1872; "Forty Years in the Turkish Empire, or Memoirs of Rev. William Goodell, D.D.," 1876; "Notes, Genealogical, Biographical and Bibliographical of the Prime Family," 1888. He received the degree of D.D. from Jefferson College in 1857.

He was twice married, (1) Sept. 26, 1839, at Princeton, N. J., to Miss Maria Darlington Wilson, who died, May 13, 1851; (2)

June 14, 1860, to Miss Abbie Davis, daughter of Rev. Wm. Goodell, D.D., of Constantinople, who survived him only ten days, dying April 17, 1891.

THOMAS BROWN, D.D.,

Son of Edward and Sarah (Fletcher) Brown, was born in Oxford, England, Nov. 30, 1809. In 1827 he emigrated to the United States, and soon after came under the influence of Gospel truth, was converted by it under the power of the Holy Spirit, and consecrated himself to the service of Christ in the Gospel ministry. He made a public profession of his faith by uniting with the Presbyterian Church at Bloomfield, N. J., at which place he prosecuted his preparatory studies. Mr. Brown was graduated from Union College at Schenectady, N. Y., in 1836, and soon after joined the Middle Class in Princeton Theological Seminary. He remained at Princeton only about one year. Soon after, he went to Virginia and was located at Fincastle, Va., in 1838. In 1839 he became Principal of Lewisburg Academy, Va. (now W. Va.), where he remained until the fall of 1841, then taking charge of New London Academy in Bedford Co., Va. In both of these institutions he was eminently successful. He next taught at Chillicothe, Ohio, where he was stricken down by severe illness and lost the use of his voice for nine months. He then removed to Greensborough, N. C., where he became principal of the High School, but served only a short time. In the fall of 1849 he removed to Abingdon, Va., and accepted the Presidency of the Presbyterian Female College, which position he filled for many years, and from which he passed to the Presidency of the Abingdon Male Academy, and three years later to a chair in the Stonewall Jackson Institute of the same town. In the latter position he closed his life of thirty-five years as a teacher. Teaching was a work for which he was peculiarly fitted, and to which he devoted himself with great love and enthusiasm.

But through his whole career, from his licensure until laid aside by the infirmities of age, Mr. Brown served almost constantly in the ministry of the Gospel, as well as in teaching. He was licensed by Lexington Presbytery, Va., Aug. 22, 1839, and

was ordained *sine titulo* by Greenbrier Presbytery, Va., in 1841. He was never installed as a pastor, but served as stated supply the Green Spring Church, Washington County, Va., from 1841 to 1846; the Walnut Grove Church, also Bethel and Union churches in the same county, from 1846 to 1861; and afterwards a church in Abingdon for many years.

Dr. Brown was greatly afflicted by physical infirmities, having been very deaf during the greater part of his active manhood, and in his later years almost blind. His last years were clouded with sorrow. Yet his bright and winning smile was easily elicited. He was very positive and unyielding in his convictions, and perfectly outspoken and straight-forward, yet genial and easily approachable. He was a man of no ordinary abilities, and had he not been fettered by his physical infirmities, might have attained an eminent place in the church.

Dr. Brown married, Oct. 18, 1838, Miss Elizabeth Fisher Johnston, at Fincastle, Botetourt County, Va., daughter of Mr. Andrew Johnston of Prince Edward County, Va. She died before him. They left two surviving children, one son and one daughter.

Dr. Brown died, May 26, 1890, at his residence in Abingdon, Va. He fell asleep as gently as might an infant in its mother's arms.

He received the degree of Doctor of Divinity in 1878 from King College, Bristol, Tennessee.

W. E. S.

BURTIS CUNNINGHAM MEGIE, D.D.,

Son of Daniel Hull and Elizabeth (Woodruff) Megie, was born in New York City, Dec. 4, 1813. He made a public profession of his faith, Oct. 19, 1828, in the Central Presbyterian Church of New York. He prepared for College in the Seminary at Bloomfield, N. J., and graduated from the University of the City of New York in 1835. He began his theological studies at Andover, Mass., spending one year in the Seminary there. He entered the Seminary at Princeton in 1836, and after one year there took his third and concluding year in Union Theological Seminary, New York City. He was licensed by the Third Presbytery of New

York, Oct. 10, 1837, and ordained by the Presbytery of North River, at Pleasant Valley, Dutchess Co., N. Y., Oct. 31, 1838. He was stated supply of the Presbyterian Church of New Paltz, N. Y., 1838-39; was stated supply of the Presbyterian Church of Dover, N. J., from 1839 until his installation as pastor of the same church in 1842. He remained pastor of this church until 1876, a continuous service of thirty-seven years. He was pastor of the church at Pleasant Grove from June 1876 until April 1888; and stated supply of the Welsh Presbyterian Church near Dover from 1888 until his death, which occurred very suddenly of heart failure, at Dover, N. J., June 12, 1890, in the 77th year of his age. Dr. Megie was moderator of the Synod of New York and New Jersey in 1867; was sent by the General Assembly as delegate to corresponding bodies; was stated clerk of the Rock-away Presbytery for about twenty-five years, and after the reunion became stated clerk of the Presbytery of Morris and Orange, upon its formation, which office he held until his death. He was much interested in the public schools, and was for some years Township Superintendent, and at the time of his death was the County Superintendent. He received the degree of D.D. in 1875 from the University of the City of New York.

He was married to Miss Mary Cass Belden, daughter of the Rev. William Belden, Dec. 4, 1838, in New York City, who with two sons and four daughters survives him.

EDWIN HARLEY REINHART,

Son of Daniel and Ann (Harley) Reinhart, was born in Chester Co., Pa., Sept. 6, 1811. He united on profession of his faith with the Presbyterian Church of Wilkes-Barre, Pa., at the age of twenty, under the pastorate of the Rev. Nicholas Murray. He prepared for college at the school of Rev. John J. Halsey, at Elizabeth, N. J., and graduated from Princeton College, in 1837. He passed at once into the Seminary of the same place and graduated from it in 1840. Was licensed by the Presbytery of Elizabethtown, April 22, 1840, and ordained by the Presbytery of Caledonia, Jan. 6, 1841, and installed pastor of the church at Vienna, N. Y. The record of his pastorates is brief, although

covering a long stretch of years. For six years, 1841-47, he was pastor of the church of Vienna (now, Phelps,) N. Y. His second pastorate, at Elizabethport, N. J., embraced a period of forty-three years, 1847-90. He was installed over the Marshall Street Church of Elizabethport, Oct. 26, 1847. In 1885, he was given an associate. In the summer of 1890 his health began to fail noticeably, and he rapidly declined in strength. He was taken to a hospital in Orange, N. J., for careful treatment and died there, Oct. 26, 1890, in the 80th year of his age. Mr. Reinhart's life was one of unostentatious devotion to the cause of Christ. Left fatherless when only four years of age, while yet a child he labored for the support of his mother and sisters. When sixteen he began an apprenticeship in the office of the *Village Record* in Westchester, Pa., and when nineteen entered a printing office in Wilkes-Barre, Pa. There he fell under the notice of the Rev. Dr. Nicholas Murray, who persuaded him to study for the ministry, taking him into his own family. "He was a man of clear judgment, firm convictions and unwavering faith, a warm, true friend and adviser, a pastor with an intense, loving interest in the welfare of his flock."

He married, May 24, 1842, at Elizabeth, N. J., Miss Hanna Halsted Mills, who died May 15, 1880, at Elizabethport. They had no children.

GEORGE CLINTON BUSH,

Son of David and Laura Adeline (Peck) Bush, was born at Brighton, N. Y., Sept. 4, 1815. He made a public profession of his faith in the Third Presbyterian Church of Rochester, N. Y., at the age of 16. He prepared for college in the Rochester and Canandaigua Academies, graduating from Princeton College in 1839. He at once entered the Seminary at Princeton, completing the regular three years' course in 1842. He was licensed, Aug. 3, 1842, by the Presbytery of New Brunswick, and ordained by the same body, Nov. 11, 1845. After leaving the seminary, he engaged in missionary work at Corunna, Mich., for two years. He then returned to New Jersey and was stated supply at New Egypt, 1844-49; stated supply at Amboy and Jamesburg for nine

months of 1850; pastor at Stewartsville, 1851-62; at Hacketts-town, 1862-66; at Newton, 1866-76; stated supply at Edinboro, 1876-79; at Saline, Mich., 1880-82; at Brooklyn, Mich., 1882-87. In 1888 he moved to Westchester, Pa., and again to Elwood, N. J., serving the Presbyterian Church of Elwood as stated supply from 1888 until his death, April 29, 1890, in the 75th year of his age. His life was one of constant labor for the upbuilding of the Kingdom of Christ. He was helpful in the founding of several churches in Michigan, New Jersey and Pennsylvania. He had an even and genial disposition, a most unassuming manner, a delicate consideration for others, and the deepest interest in the welfare of all who came under his influence. He was an occasional contributor to the religious and secular press, and published a small work, "Bible Baptism never Immersion."

He was married (1) Oct. 9, 1851, to Miss Mary Ann Provost, of Caldwell, N. J., who died, Jan. 24, 1882, at Saline, Mich.; (2) Jan. 25, 1884, to Miss Ulyssa Almira Savage of Philadelphia, Pa., who survives him with two sons and one daughter."

JOSEPH MAYO ATKINSON, D.D.,

Son of Robert and Mary Tabb (Mayo) Atkinson, was born June 7, 1820, at Mansfield, Dinwiddie Co., Va. He made a public profession of his faith at Petersburg, Va., at the age of 16. He pursued his preparatory studies in Lunenburg and Petersburg, Va.; was a student in Hampden Sidney and Princeton Colleges, graduating from the latter in 1841. He entered the Seminary at Princeton the same year, and spent two years there. He was licensed to preach by the Presbytery of Winchester, Va., May 5, 1843, and ordained by the same, April 20, 1845, at Springfield, Va. He became stated supply for the churches at Shepherds-town and Smithfield, Va., in 1843, was installed pastor of the latter, April 20, 1845, and of the former, July 13, 1845, and continued serving these churches until 1849, when he became pastor of the church at Frederick, Md., from June 19, 1849, to July 2, 1855. He was pastor of the First Church at Raleigh, N. C., 1855-75. For two years after this he engaged in teaching in the Raleigh High School, and in May, 1877, became

stated supply for the newly organized Second Church of Raleigh, was installed pastor in November, and released from this charge in Nov., 1890, when he moved to Warrentown, N. C., serving the Littleton and Geneva churches. His death occurred instantly from heart disease in Warrentown, March 6, 1891, in the 72nd year of his age, having preached the Word of God for nearly half a century, with earnestness and zeal. He was characterized by gentleness and courtesy of demeanor, by sincerity and modesty, by marked social gifts and by an unflinching devotion to duty. He published a small book, "The True Path," as well as numerous contributions to the *Princeton Review* and other periodicals, and a number of useful tracts. He received the degree of D.D. from Chapel Hill College, N. C.

He was married, June 29, 1843, at Fredericksburg, Va., to Miss Sally Page Wellford, who survives him with two daughters.

PHILANDER MONTGOMERY CUSTER,

Son of Stephen George Rozzell and Ann (Brofford) Custer, was born, March 28, 1820, in Rockingham Co., Va. He made a public profession of his faith in the Bethel Church of Augusta Co., Va., at the age of fourteen. His preparatory studies were pursued in Greenville, Va., under the tuition of the Rev. Horatio Gates. He graduated from Washington College (now Washington and Lee University), Va., in 1840. After his graduation he spent four years in teaching, two in Newcastle, Va., and two in Rockingham Co., Va. Entered Princeton Seminary in 1844, graduating in 1847. Was licensed by the Presbytery of Lexington, June 4, 1847; ordained an Evangelist by the Greenbrier Presbytery at Oak Grove Church, Aug. 19, 1854. He was stated supply at Malden, Kanawha Salines, Va., 1847-50, and principal of the Male Academy in Charleston during the same period; was principal of the Male Academy of Lewisburg, Va., 1850-61; pastor of the Church of Mount Horeb, Va., 1861-65. On resigning this charge he resumed teaching, becoming principal of the Female Institute of Harrisonburg, Rockingham Co., Va., 1865-70; he returned to Lewisburg in 1871, and engaged in teaching there until 1872; was President of Deshler Institute in Tuscum-

bia, Ala., 1874-76. In 1877 he moved to Harrisburg, N. C., becoming principal of the Rocky River Academy, 1877-80. Thence he went to Byhalia, Miss., serving the churches of Byhalia and Red Banks as stated supply, 1880-88. Upon resigning this charge he moved to Dickson, Ala., where he died of the grippe, March 15, 1890. In 1890 he published a book on a short method of multiplying, squaring and cubing. "Having spent many years of his life as a teacher, he was ever a student, living much with his books. As a minister of the gospel, he was pious, earnest and well beloved by all."

He married Miss Martha Malinda Ragan of Rockingham Co., Va., Aug. 26, 1847, who survives him.

JOHN KIRBY DAVIS.

Son of Rev. John Kirby and Mary Elizabeth (Deming) Davis, was born, May 10, 1822, at Ballston, Saratoga Co., N. Y. He united with the Congregational Church of Kingsboro, N. Y., under the pastorate of Elisha Gale, D.D., at the age of twelve. His preparatory studies were pursued under Dr. Gale's tuition and at the Lyceum, Schenectady, N. Y. He graduated from Union College in 1841. He spent four years in preparing young men for college, entered the Seminary at Princeton in 1844, took a four years' course and graduated in 1848. He was licensed by the Presbytery of Troy, at Cambridge, N. Y., June 9, 1847, and ordained by the Presbytery of Elizabethtown at Mt. Olive, N. J., Oct. 9, 1848. He was stated supply of the church at Succasunna Plains, N. J., 1848-51, after which he became principal of the Newark Academy, Newark, N. J., 1851-52. From there he was invited to become principal of the Blairstown Academy, N. J., which position he occupied from 1852 to 1853. He was pastor of the churches of Middle Smithfield and Shawnee, Pa., 1853-60, and of the church at Shawnee alone, 1860-68. He was principal of a school at Stroudsburg, Pa., 1869-71, and of one in Belvidere, N. J., 1872-73. Moving to New York City he taught there from 1874 to 1877, having founded the Davis Institute there. He was a professor in the University Grammar School, New York City, 1877-80, when failing health com-

pelled him to relinquish his labors, and he moved to Newark, N. J. He founded the Knox Presbyterian Church there and was its pastor until 1882. After this his attention was given to teaching, and he is said to have helped thirty-seven young men into the ministry. He died Nov. 16, 1890, at Newark, of pneumonia, in the 69th year of his age. He was a man of abundant usefulness, particularly in his influence upon young men.

He was married Dec. 24, 1849, at Drakesville, N. J., to Miss Mary Blatchley Woodruff, who with one son and one daughter survives him.

ALEXANDER REID,

Son of Alexander and Margaret (McLean) Reid, was born at Kirkmichael, Perthshire, Scotland, April 28, 1818. He came to America in 1831 and made public profession of his faith in the Spring Street Church of New York City at the age of eighteen. His preparation for college was made in the Free Academy, (now College of the City of New York,) and in the Preparatory Department of the University of the City of New York. He entered Princeton College in 1841, and graduated in 1845. He was an excellent scholar and was one of the Junior Orators representing the American Whig Society. He entered the Princeton Theological Seminary in 1845, pursued the full course of three years and passed the year 1848-9 at the Seminary as a resident graduate. He was licensed by the Second Presbytery of New York, April 18, 1849, and ordained as an evangelist by the same Presbytery, May 13, 1849. In July of that year he went as a missionary to the Choctaw Indians in the Indian Territory, becoming Superintendent of the Spencer Academy under the charge of the Board of Domestic Missions. He occupied this position until the breaking out of the Civil War in 1861. Although his academic duties were interrupted by the war he continued his missionary labors in connection with the Southern Presbyterian Church until Feb., 1869. He was clerk of the "Indian" Presbytery for some time. In 1869, he returned to the north for the education of his children. He resided in Princeton, N. J., for two years, in Andover, Mass., for three years, in East Hampton, Mass., for three years, and in New

York and its vicinity for two or three years. In 1880, he returned to the Indian Territory as a missionary under the Presbyterian Board of Home Missions, and labored at Atoka, Caddo, McAlister and other stations for two years. In 1882, he entered upon general missionary work in the interests of the Freedmen in the Indian Territory. His health failing, he removed in Oct., 1884, to Greeley, Colorado, where he resided for two years. Unable to engage in active labor in the field, he interested others in behalf of the Freedmen, and induced his friends to provide for the education of selected young men and women from the Indian Territory at Biddle Institute and Scotia Seminary. In 1886, he removed to Boston, (Cambridgeport,) Mass., where he resided until his death, which followed upon a severe surgical operation, July 30, 1890. Mr. Reid wrote many articles about his missionary work which were published in the "Foreign Missionary." "He was a man of great retirement and extreme modesty, of decision of character and singular executive ability, of sterling Scotch moral strength and a strong, attractive and earnest speaker. He was notable for his piety, spirituality, his modest loveliness, unvarying cheerfulness and entire contentment."

He was married, (1) Sept. 30, 1850, at Newark, N. J., to Miss Elizabeth Louisa Graham, who died June 6, 1854; (2) Nov. 30, 1855, at Goshen, Conn., to Miss Freeloze Keziah Thompson, who died July 10, 1864. One son by the first wife, the Rev. John G. Reid, of Greeley, Col., and one son and one daughter by the second wife survive him.

ROWLAND AYRES, D.D.,

Son of Edward and Rachel (Kent) Ayres, was born May 1, 1817, in Granby, Mass. He made a public profession of his faith in the Congregational Church of Granby at the age of 17. His preparatory studies were pursued at the Amherst and Monson Academies. He graduated with high honors from Amherst College in 1841. Before entering the Seminary, he spent several years in teaching. Was principal of the Academy of Southampton, N. Y.; taught at Lowell, Mass., and was a tutor in Amherst College nearly two years. In 1846 he entered the Semi-

nary at Princeton, spending a year there. He had previously studied theology for a few months in Andover Seminary. He was licensed to preach by the Hampshire East Association in Aug. 1846, and ordained by an ecclesiastical council called for the purpose at Hadley, Mass., Jan. 12, 1848. Dr. Ayres had but one charge, that of the Congregational Church of Hadley, Mass., over which he was set in 1848 and which he served until, at his own request, the relation was dissolved in 1843, a period of thirty-five years. He was much identified with educational interests, teaching several years before his college course and during that course; was virtual superintendent of the schools of Hadley during his entire ministry; was president of the board of trustees of Hopkins Academy, and overseer of the charity fund in Amherst College. He was a member of the State legislature one year, 1882. His death occurred in Hadley, Jan. 31, 1891, of inflammation of the bowels, in the 74th year of his age. He was a good teacher, a faithful pastor, a scholarly man, of sterling moral worth, remarkable for the simplicity, modesty, purity and spirituality of his life. He received the degree of D.D. from Amherst College in 1878.

He married, June 12, 1849, in Pittsfield, Mass., Miss Jane E. Webster, who survives him with one son and three daughters.

THOMAS SCHOFIELD DEWING,

Son of Jared and Sarah (P—) Dewing, was born Sept. 16, 1827, at Fishkill, N. Y. He prepared for college in the Irving Institute, Tarrytown, N. Y., and graduated from Williams College in 1847. While a student he made a public profession of his faith in the college church at the age of twenty. He entered the Seminary at Princeton, 1847, graduated in 1850. He was licensed by the First Presbytery of New York, April 17, 1850, and ordained by the Presbytery of Wyoming at Tuscarora, N. Y., Oct. 26, 1852. He did missionary work among the "Pines" of New Jersey, 1850-51; was pastor at Tuscarora, N. Y., 1852-53; at Andover, Ill., 1854-55; labored as a missionary in Marshall Co., Ia., 1855-56; was stated supply at Warrentown, Pa., 1856-57; pastor at Wyalusing, Penn., 1857-60; stated supply at Southport, N. Y., 1860-65; city missionary and hospital chap-

lain in Elmira, N. Y., 1865-66; pastor at Pike, N. Y., 1866-69; at Shamokin, Pa., 1871-73, and at Cold Spring, N. J., 1874-79. Giving up pastoral work he moved to Centreville, Md., and resided there until Jan. 22, 1891, when he accepted a call to the church at Roseville, Cal. He had scarcely entered upon his work there when he was attacked by the "grippe," which developed into pneumonia, of which he died, Feb. 25, 1891, at Roseville, in the 64th year of his age. He was a man of ripe scholarship, with a thorough knowledge of Hebrew and the classics and an intimate acquaintance with the Scriptures, and an example of patience, perseverance and self-sacrifice, and of great zeal in evangelical work.

He married, Nov. 4, 1851, at Franklin, Del. Co., N. Y., Miss Clarissa J. Walling, who with three sons and two daughters survives him.

JOHN CALVIN CALDWELL, D.D.,

Son of Alexander and Hannah B. (Sample) Caldwell, was born in Nicolas Co., Ky., July 15, 1822. He united with the Bethel Presbyterian Church in Montgomery Co., Ind., at the age of seventeen. His preparatory studies were pursued in Throntown, Ind., under the Rev. Wm. Ferguson. He graduated from Hanover College, Ind., in 1848, and in the fall of the same year entered the Theological Seminary at Princeton, spending two years in that institution. He was licensed by the Presbytery of Crawfordsville, July 2, 1850, and ordained by the Presbytery of Indianapolis at Shelbyville, Ind., June 20, 1851, being at the same time installed pastor of the church of Shelbyville, which he had been serving as stated supply since September, 1850. In September, 1856, his relation with this church was dissolved and in October of the same year he became stated supply of the Second Church of Stillwater, Minn. He left this charge June 1, 1859, to become stated supply of the church at Black River Falls, Wis., where he labored until Dec. 1, 1870. He was pastor of the Neshonoc (West Salem) church, Wis., from Dec., 1870, until 1881, pastor of the North Church, La Crosse, Wis., 1881-85, and stated supply of the churches at La Crescent and Hoka, Minn.,

1885-90. He died at La Crosse, Wis., Jan. 2, 1891, of a kidney disease, in the 69th year of his age. From October, 1856, until December, 1875, he labored under the care of the Board of Home Missions. He was a man of great hospitality, an interesting conversationalist, an instructive preacher, a devoted pastor, and was particularly influential over the young. He was frequently a commissioner to the General Assembly, was an original member of the Synod of St. Paul, and was president of the Board of Trustees of the Galesville University, from which institution he received the degree of D.D. in 1881.

He was twice married, (1) May 20, 1850, at Baltimore, Md., to Miss Mary Virginia Evans, who died in 1866; (2) Sept. 17, 1867, at Cottage Grove, Minn., to Miss Eliza A. Green, who with one son and two daughters survives him.

JAMES SMITH CAMPBELL,

Son of Joseph Newton and Elizabeth (Kirkner) Campbell, was born, May 7, 1827, at Ripley, O. He united with the Presbyterian Church of Ripley at the age of 15. He prepared for college in his native town under the tuition of John Rankin, and graduated from Marietta College in 1847. He then spent a year in study in Allegheny, Pa., entering the Seminary at Princeton in 1848, and remaining there a little more than one year. He was licensed by the Ripley Presbytery (N. S.) 1850, and ordained by the same at Manchester, O., March., 1850. In November of the same year he became stated supply at Scott, O., and served this church until Feb., 1853. He then preached in the church at Ripley, O., until November. Was stated supply of the churches at Cedron and Felicity from Nov., 1853, until Aug. 1862. During the last year he taught in the public school of Felicity; was principal of the public schools of South Charleston, O., from Sept., 1862, until June, 1864. In 1864 he became superintendent of the public schools of Delaware, O., and held this office for nearly twenty-seven years, until a month before his death, which occurred March 4, 1891, in Delaware, of apoplexy, in the 64th year of his age. As a teacher he was popular and efficient and won the esteem of pupils and parents.

He was genial, kind and catholic in spirit, and was a scholarly and fruitful working Christian. It was due to his health that he gave up ministerial work.

He was married, Dec. 24, 1850, at Ripley, O., to Miss Antoinette Louise Evans, who with two sons survives him.

AUGUSTUS THEODORE DOBSON,

Son of Augustus Theodore and Helen Elizabeth (Hickson) Dobson, was born, June 25, 1820, in Philadelphia, Pa. He made a public profession of his faith in the Mariner's Church, Philadelphia, at the age of seventeen. His preparatory studies were pursued at Easton, Pa., and he graduated from Lafayette College in 1848. Entering the Seminary at Princeton the same year, he took the three years' course and graduated in 1851. He was licensed by the Presbytery of Philadelphia, April 10, 1851, and served the churches of Tunkhannock and North Moreland, Pa., as stated supply, 1851-53. He was ordained by the Presbytery of Long Island, Oct. 30, 1853, and installed pastor of the church of Moriches, L. I., remaining in this charge until May 1, 1869. He was pastor of the church of Chester, Pa., June 22, 1869-81, and stated supply of the First Church, Darby, Pa., 1882-85. After the termination of this pastorate, he resided without charge at Quogue, L. I., N. Y., until his death, which took place, Jan. 25, 1891, at Quogue, of gastritis, in the 71st year of his age.

He was three times married; (1) May 11, 1851, at Cape May, N. J., to Miss Hannah Elizabeth Marcy, who died, Feb. 26, 1856; (2) April 18, 1857, at Cape May to Miss Martha M. C. Marcy, who died Nov. 17, 1882; (3) Feb. 11, 1885, at Quogue, L. I., N. Y., to Miss Mary King Foster, who survives him with two sons and one daughter.

JOHN JONES, D.D.,

Son of William and Mary (Pritchard) Jones, was born in Manchester, England, April 18, 1830. His father moved to this country when the son was an infant. He made a public pro-

fession of his faith in the North Presbyterian Church of Philadelphia at the age of seventeen. He graduated from the Central High School of Philadelphia, spent one year in the school of Prof. H. D. Gregory, and then entered the University of Pennsylvania, graduating, 1850. For a year after his graduation he taught in Prof. Gregory's school, Philadelphia. He matriculated in the Seminary at Princeton, Feb. 22, 1851, but did not begin his studies there until August 27; took the full three years' course and graduated in 1854. He was licensed by the Presbytery of Philadelphia, May 5, 1853, and ordained by the Presbytery of Genesee River, March 3, 1855. He began his ministry in Scottsville, N. Y., being called to serve the church there as stated supply, 1854, was installed pastor of this church March 3, 1855, and continued in this charge until July 17, 1859. Was stated supply at Wyoming, N. Y., from July 24, 1859, till Aug. 29, 1862. On Oct. 19, 1862, he became principal of the Genesee Academy, remaining there until 1874. Was pastor of the Walnut Street Church, of Louisville, Ky., Sept. 17, 1874,—Dec. 1, 1882. Taught in the Princeton Collegiate Institute, Ky., 1883-85; was principal of Hastings Academy, West Philadelphia, 1885-87; professor in Cayuga Lake Military Academy from September 1887 until June 1890. His death occurred Jan. 4, 1891, at Cayuga, Seneca Co., N. Y., of pneumonia in the 61st year of his age. His character was unassuming, sincere, and consistently Christian. During the war he served in the Christian Commission at Antietam. He was one of the founders of the Kentucky Infirmary for Women and Children, and was for a time one of its regents and its secretary. He was moderator of the Synod of Buffalo in 1863, and was several times a commissioner to the General Assembly. He received the degree of D.D. from Hamilton College in 1872.

He married, March 1, 1855, Miss Minerva A. Chatham, of Seneca Falls, N. Y., who survives him with one son and one daughter.

OBADIAH HOLMES BARNARD,

Son of Jacob and Rozetta (Holmes) Barnard, was born May 31, 1823, at Galway, Saratoga, Co., N. Y. He made a public

profession of his faith in the First Presbyterian Church of Schenectady, N. Y., at the age of twenty. He pursued his preparatory studies in Schenectady and graduated from Union College in 1849. After spending a year in study, he entered the Seminary at Princeton in 1851, and remained there nearly three years. He was licensed by the Presbytery of Albany, Jan. 11, 1854, and ordained an evangelist by the Presbytery of Niagara (N. S.), June 26, 1855, at Lyndonville, N. Y. He served the following churches as stated supply, at Gates, N. Y., 1854-62; at North Bergen, N. Y., 1863-69; at Paw Paw, Mich., 1869-73; at Monroe, Wis., 1873-74; at Cassopolis, Mich., 1874-78; at Ottawa, Ill., 1878-81. He resided without charge at Ottawa, 1881-84, and was stated supply of the churches of Yorktown and Norwich Ia., 1885-86 (or 87). In 1888, he returned to Ottawa, Ill., where he lived without charge until his death, which occurred May 14, 1890, of the "grippe," when he had almost completed his 67th year. His life was one of continued activity, his ambition being to serve and strengthen weak churches. He published a serial on the Immortality of the Soul and many sermons.

He was married, May 39, 1854, at Malta, N. Y., to Miss Elizabeth Johnson, who with five sons survives him.

JOSEPHUS WRAY PORTER,

Son of James and Martha (Wray) Porter, was born Sept. 5, 1826, in Coleraine, Ireland, and came to this country while a mere lad. At the age of eighteen he united with the Presbyterian Church at Mauch Chunk, Penn. His preparatory studies were pursued in the model school at Easton, Pa. He graduated from Lafayette College in 1852, and in the fall of the same year entered the Theological Seminary, at Princeton, where he spent two years. He was licensed by the Presbytery of Luzerne, April 19, 1854, and was ordained by the Presbytery of Philadelphia, March, 19, 1860, at Phoenixville, Pa. He was stated supply at White Haven, Pa., 1855-57, preaching during the same period at Weatherly, Eckly and Clifton. In Oct., 1859, he moved to

Phoenixville, Pa., and was installed pastor of the church at Phoenixville, March 18, 1860, and at Charleston on the day following. He was released from the Charleston Church, Jan. 10, 1870, but continued his ministry at Phoenixville until April 12, 1876. During 1877 he lived in Philadelphia, and in 1878 accepted a call to the Fifth Church of Trenton, N. J., remaining there until April 13, 1880. Was pastor of the church at Stanhope, N. J., Feb. 7, 1881-83, and of the Woodside Church of Newark from 1883 until 1889, when failing health compelled him to resign. In July of this year he went abroad, and returning in the fall, much improved in health, he supplied the Church of Ramapo, N. Y., until the spring of 1889, when he was simultaneously called to the Second Church of Cedarville, N. J., the Third Church of Camden, N. J., and the Church at Manalapan, N. J. The last he accepted, but he died before entering upon his work, on July 16, 1890, at Newark, N. J., of acute dysentery, in the 64th year of his age.

He married Rebecca Stern, at Easton, Pa., in 1854, who survives him with one son and one daughter.

JOHN HASKELL SARGENT,

Son of Winthrop and Emily (Haskell) Sargent, was born at Gloucester, Mass., Feb. 8, 1828. After pursuing his preparatory studies in Philadelphia, he entered Williams College, in 1843, at the age of fourteen. He united with the Congregational Church of Williamstown at the age of fifteen. He remained a year at Williams, when ill health compelled him to leave. On regaining his health he entered Dartmouth College, graduating in 1852. He spent a year in studying and teaching and entered the Seminary at Princeton in 1853, graduating in 1856. Was licensed by the Presbytery of Philadelphia, April 3, 1856, and ordained an evangelist by the Presbytery of Erie, June 26, 1861. Soon after leaving the seminary he went to Belair, Maryland, doing evangelistic work there. In 1858, he went south and supplied three churches, two in North Carolina and one in Virginia. In 1860, he returned to the north and was

stated supply of the church at Perry, Marengo Co., Pa., 1860-64. While there he organized the Oil City Presbyterian Church; was stated supply at Newton, Pa., 1860-69, supplying at the same time two other churches; at Osceola, Pa., 1869-70; at Phillipsburg, Pa., 1870-78. While at Phillipsburg he supplied the churches of Kyletown and Bradford and Woodland, with still another toward the end of his stay. The last two he organized. In 1871, his health failing, he went to New York. In 1880 he took charge, as stated supply, of the church of Peru, Clinton Co., N. Y., serving this church from 1880 until 1888. Again his health failed and he never regained enough strength to take another church. He died of apoplexy, Oct. 9, 1890, at Fort Wadsworth, Staten Island, N. Y., in the 63d year of his age. He was an earnest and devoted Christian, and always untiring in his labors, although much hindered by bodily weakness. His father was for many years connected with the Presbyterian Board of Publication.

He married, June 2, 1858, Miss Frances Eugenia Hall, of Schenectady, N. Y., who survives him.

EDWARD PAYSON WOOD,

Son of the Rev. James and Janetta (Pruyn) Wood, was born in Amsterdam, N. Y., Aug. 9, 1832. He made a public profession of his faith in early boyhood in the Presbyterian Church of New Albany, Ind. He prepared for College in the Anderson Collegiate Institute of New Albany, was professor of mathematics in St. Thomas' Hall, Holly Springs, Miss., for two years, entered the Junior Class of Princeton College in 1854, and graduated in 1856. The same year he entered the seminary at Princeton, spent more than three years there, graduating in 1860. The first year of his course was interrupted by an invitation to teach in the Classical and Commercial High School at Lawrenceville, N. J. This delayed his graduation one year. He was licensed to preach by the Presbytery of Philadelphia, July 2, 1861; but was not ordained until Sept., 1883, by the Presbytery of Council Bluffs. Immediately on leaving the Seminary he was engaged to teach mathematics and natural philosophy in the Lawrence-

ville School, and continued there until Aug. 1865. In the summer of 1865 he had a severe sunstroke while in Cincinnati, O. This affected his health for the rest of his life. After it he lived for a time in Hightstown, N. J., and moved to Princeton in 1868, where he made his home for fifteen years. During this time he engaged in such Christian labor as his health permitted. He was for a time a ruling elder of the Second Presbyterian Church of Princeton. His health being sufficiently restored he became stated supply of the church at Mt. Ayr, Iowa, in June, 1883, was installed pastor May 13, 1885, and resigned in Sept., 1889. While in Iowa he was made President of the Ringgold Co. Bible Society. He died of acute dysentery, May 4, 1890, at Red Oak, Iowa, while in attendance upon a meeting of Presbytery, in the 58th year of his age. Those who knew him testify to the sweetness of his character, to the thoroughness of his consecration, and the breadth of his culture. He published a Sunday-school book, "The Little Trapper Boy," as well as a few articles in the Princeton Review.

He was married Oct. 14, 1863, to Miss Mary Henderson Green Hamill, daughter of the late Rev. S. M. Hamill, D.D. She, with two sons and one daughter, survives him.

EDWIN GREEN BRYANT,

Son of Alfred and Adriana (Green) Bryant, was born at South Bend, Ind., June 15, 1836. He united with the Presbyterian Church of Crown Point, Ind., at the age of fourteen. He studied in the preparatory department of Wabash College, and graduated from the college in 1857. He at once entered the Seminary at Princeton, graduating after the regular three years' course in 1860. He was licensed by the Presbytery of Passaic, April 18, 1860, and ordained an evangelist by the Alton Presbytery (N. S.) at Vandalia, Ill., Oct. 1861. He served the following churches, in each instance as stated supply:—the Congregational Church of Gaysville, Vt., 1860–61; the Presbyterian Church of Vandalia, Ill., 1861–62; of Durand, Ill., 1862–64; of Hastings, Mich., 1864–67; the Congregational Church of Atkinson, Ill., 1867–69; the Presbyterian Church of Garden Prairie,

Ill., 1869-71; of Flushing, Mich., 1872-75; of Independence, Mich., 1875-77; of Plymouth, Mich., 1878-80; of Brighton, Mich., 1881-84; of East Jordan, Mich., 1885-89. In this last charge he died, after a life of varied and unremitting usefulness, at East Jordan, Mich., Dec. 8, 1889, of typhoid fever, in the 54th year of his age. He was a kind, earnest and practical Christian minister, anxious only to do good, without self-seeking.

He married, May 20, 1864, Miss Emerette J. Carson, of Durand, Ill., who survives him with two sons.

JOHN PARSONS CONKEY, D.D.,

Son of William Cheney and Mary (Faxon) Conkey, was born in Martinsburgh, N. Y., July 24, 1823. When fifteen years of age he made a public profession of his faith in the Presbyterian Church of Watertown, N. Y. After pursuing preparatory studies in the Watertown Academy, he entered Hamilton College, graduating in 1847. There was an interval of ten years between his leaving college and entering the Seminary, during which he studied law, was a civil engineer and surveyor, and a merchant. Entered Princeton Seminary in 1857, taking a special course for one year. He was licensed, May 27, 1858, by the Presbytery of Dubuque, and ordained by the same body, Nov. 25, 1858. He served the following churches: Bellevue, Ia., as pastor from 1858 to 1862; Cape May, N. J., as stated supply from 1863 to 1865; engaged in home mission work in Philadelphia, Pa., from 1865 to 1867; Shamokin, Pa., pastor from 1868 to 1870; pastor of the Sixth Church, Philadelphia, Pa., from 1870 to 1872; pastor of the Central Church of Wilmington, Del., from 1872 to 1875; stated supply of the First Church of Dubuque, Ia., from 1876 to 1878, when he was installed pastor, and continued serving this church until 1882. After his resignation he remained in Dubuque until his death, which occurred July 7, 1890, due to nervous prostration and heart failure in his 67th year. Between his college and seminary courses he was active in church work, and was largely instrumental in the organization of the Church at Tipton, Ia., and of the Second Church in Cedar Rapids, Ia., in both of which he served as ruling elder.

He was at one time a member of the Iowa Legislature, and was a trustee of McCormick Theological Seminary. His life was one of great usefulness, although much hindered by bodily weakness. His predominant traits were keenness of intellect, loyalty to Scripture, thorough acceptance of Presbyterianism in doctrine and polity, utmost sincerity and warmth, and depth of affection. He received the degree of D.D. from Delaware College in 1876.

He was married (1) in Dubuque, Ia., March 28, 1853, to Miss Emily Steward Gillespie, who died June 23, 1860; (2) in Bellevue, Ia., June 17, 1862, to Miss Catherine Booth, who survives him.

GEORGE AUGUSTUS SEELEY,

Son of Rev. Augustus Norton and Emeline (Marvin) Seeley, was born, Feb. 28, 1847, in Calcutta, India. He was brought to this country when quite young. He made a public profession of his faith in Smithfield, N. Y., at the age of sixteen. His preparatory studies were pursued in North Salem, N. Y., under the tuition of his father. He graduated from Princeton College in 1867, entered the Theological Seminary at Princeton the same year, and graduated in 1870. He was licensed by the Presbytery of New Brunswick, April 22, 1870, and ordained as an evangelist at the same time. In the autumn of 1870 he departed for India as a missionary under the Presbyterian Board of Foreign Missions. He was stationed at Futtehgurh in the North West Province of India. He came to America on a furlough in February, 1876. In 1879 he went back to India with his wife and remained at his station in Furukabad until the ill-health of himself and his family compelled his return to this country in May, 1888. It was his hope that he might renew his chosen work in the foreign field. Meanwhile he took charge of the church of Morristown, N. Y., as stated supply in October, 1889, where he labored with marked success until his death, March 22, 1891, of pneumonia after a brief illness, in the 45th year of his age. He was an able preacher and a man of marked consecration and sweetness of character.

He married, June 12, 1879, at South Salem, N. Y., Miss Jennie Leonora Pardoe, who, with two sons and two daughters, survives him.

JOHN JOSEPH RICHARDS,

Son of Joseph and Janet (Stewart) Richards, was born at West River, Pictou Co., Nova Scotia, Aug. 4, 1840. His preparatory studies were pursued in the Pictou Academy, and was a student in Dalhousie College, Nova Scotia, graduating in 1870. He entered the Seminary at Princeton in 1871, and took the full three years' course. He was licensed by the Presbytery of Brockville, Ontario, Canada, in May, 1874, and ordained by the same body at West Port, Ont., Aug. 10, 1874, being installed pastor of the Presbyterian Church of West Port at the same time. He was released from this charge, Jan. 5, 1880, that he might accept a call to Lyn, Ont., where he was installed, Jan. 8, 1880. He continued serving this church until his death, which occurred at Lyn, Sept. 15, 1889, of heart failure, superinduced by malarial typhoid fever, in his 50th year. "As a student he was diligent; as a pastor, faithful; as a preacher, earnest in delivery, clear in doctrinal statement and impressive in enforcing practical religion."

He married, Nov. 16, 1876, Anna Paul of Newboro, Leeds Co., Ont., Canada, who survives him with two sons.

GEORGE KEISTER,

Son of Solomon and Catherine (Stauffer) Keister, was born, April 8, 1847, in Fayette Co., Pa. He graduated from the Otterbein University, Ohio, in 1872, and entered the Seminary at Princeton in the fall of the same year, spending two years there. The third year of his theological course was spent in Boston University. He was licensed to preach by the Quarterly Conference of the Church of the United Brethren, in May, 1872, at Westerville, O., and ordained by Bishop J. J. Glossbrenner, at the Allegheny Conference held at Conemaugh, Pa., Jan. 20,

1878. He served the Church of United Brethren at Greensburg, Pa., from April until August, 1875, when he became professor of Hebrew in the Union Biblical Seminary at Dayton, O., which chair he filled until his death, which occurred, Aug. 2, 1880, at Dayton, in the 34th year of his age.

He married, Aug. 19, 1875, at Westerville, O., Miss Lizzie A. Resler, who survives him without issue.

GEORGE HENRY BURROUGHS,

Son of Rev. William Henry and Mary Quick (Van Wagenen) Burroughs, was born Jan. 18, 1836, at Newark, N. J. At the age of sixteen he united with the Second Presbyterian Church of Newark, N. J. His preparatory studies were pursued in West Bloomfield, N. J., under the Rev. David A. Frame. He graduated from Princeton College in 1856. A number of years elapsed before he began his Seminary course, and these were mainly spent in teaching. He was tutor of mathematics in Princeton College from May, 1859, to June, 1860; was principal of a Female Seminary in Owego, N. Y., 1860-63; taught the classics and mathematics in the Edge Hill School of Princeton during the first half of 1864; established the Nassau Preparatory School at Princeton in 1864, and was its principal until 1867; in 1868 he served again as tutor in Princeton College. He had been also a student of medicine in 1858, and in 1859-60 at the University of Pennsylvania. He entered the Seminary at Princeton in 1873, graduating in 1876. Ill health prevented his being ordained to the full work of the ministry. After his graduation he continued to reside in Princeton, devoting his time to preparing young men for college and to such other work as came to his hand. He was a ruling elder in the Second Presbyterian Church of Princeton for many years. For a long time he was a great sufferer from a chest affection that involved both his lungs and heart. Denied the privilege of doing much public work for the Master, his quiet, consistent Christian life bore strong testimony to the power of the Gospel. He died in Princeton, June 26, 1890, of heart disease, in his 55th year.

He married, July, 1860, Miss Sarah Newton Hageman, who survives him with two sons and one daughter.

THOMAS McNINCH,

Son of Samuel and Mary (McCormick) McNinch, was born near Turbutville, Northumberland Co., Pa., Aug. 6, 1843. He made a public profession of his faith in the Presbyterian Church of Chillisquoque, Pa., at the age of twenty. He studied in the Preparatory School of the University at Lewisburg, Pa., entered Lafayette College and graduated in 1873. He then took two years of the course in the Theological Seminary at Princeton, and the third year in Union Theological Seminary, New York City, graduating from the latter in 1876. He was licensed by the Northumberland Presbytery, June, 1875, and ordained by the Huntington Presbytery, at Huntington, Pa., Oct. 21, 1878. He served the churches of Jacksonville and Hublersburg, Pa., as stated supply from 1876 to 1877. In November, 1878, he was installed pastor of the two churches of Schellsburg and Mann's Choice, Pa., and was released from these charges June 20, 1882. During a part of this time he preached in the church of St. Clairsville, Pa. He was stated supply of the churches of Hitchcock and Crandon, S. D., 1882-89, and of the church at Kimball, S. D., from 1880 until his death, which occurred in Kimball, Aug. 28, 1890, of heart disease, in the 48th year of his age.

He was married March 30, 1882, at Schellsburg, Pa., to Miss Jane Mary Evril, who with two sons and one daughter survives him.

WILLIAM GAW McDANNOLD,

Son of William H. and Mary Gaw (Cochran) McDannold, was born in Merion Co., Mo., June 19, 1858. His grandfather was the Rev. Wm. P. Cochran, D.D., the pioneer missionary for Presbyterianism in Missouri. He made a profession of faith in the Presbyterian Church (South), of Big Creek, Ralls Co., Mo., at the age of fifteen, giving up the purpose of studying law, notwithstanding special inducements, he devoted himself to a preparation for the gospel ministry. His preparatory studies were pursued at the Van Rensselaer Academy, Ralls Co., Mo., under the direction of Rev. Jas. Greer. He was graduated from Wabash College in 1878, and entering Princeton Seminary that same year completed the full three years' course, graduating with

his class in the spring of 1881. His first charge was over the church at Middletown, Pa., near Harrisburg, in connection with which he was licensed June 15, 1881, and ordained and installed Nov. 1, 1881, by the Presbytery of Carlisle. He remained there until April 10, 1884, at which time the pastoral relation was dissolved, and in the following July he went to work within the bounds of the Presbytery of Ebenezer as stated supply over the church at Augusta, Ky., and also over the church at Cedron, O. But this was only for about a year. In the beginning of 1886 he was called to the Westminster Church at St. Louis. The field was among the poorer classes of the city, and the work done was most encouraging. Under his ministry the debt of the church was lifted and the congregation was prospered as never before, while the people's hearts were won into a touching devotion to him. He had been troubled for some years with pulmonary weakness, and failing at last under the heavy strain of city work, came east in the winter of 1889-90, thinking the change would benefit him. But he was compelled to return early in April, and before the month was over he had been taken to his higher service, dying April 29, 1890, in his 32d year. He was quiet and unobtrusive, impressing everyone with his manliness and sincerity of life, and giving early promise of just the honest, faithful work he has done in his short service. He was not married.

JAMES H. FITZ SIMONS,

Son of James and Maria Eliza (Jamison) Fitz Simons, was born in Belfast, Ireland, Sept. 19, 1864. His preparatory studies were pursued in the Mercantile Academy of Belfast. He was a student in Queen's College, Belfast, for three years, graduating in 1885, with high honor. He began his theological studies in the Assembly's College, Belfast, in 1885, and after spending one year there came to America, entering the Seminary at Princeton in 1886. Returning the next year to Belfast, he took the third year of his course in the Assembly's College, graduating in 1888. In the fall of that year he came back to Princeton, spending another year as a graduate student in the Seminary. He was licensed by the Presbytery of Philadelphia Central, June 6,

1887. During the summer of 1889 he engaged in mission work in Dakota. Returning again to Ireland in the fall of the same year he was ordained by the Presbytery of Magherafelt, Ireland, Sept. 17, 1889, and was designated to the Indian Foreign Mission. A severe attack of typhoid fever interrupted his plans to go to his chosen field. For six months he was assistant to the Rev. Dr. Johnson of Belfast. The climate of India having been pronounced unsafe for him, he secured an appointment to China, and sailed for that country Sept. 20, 1890, and reached Newchang, Manchuria, two months later. In a short time after his arrival he was smitten with typhus fever, of which he died, Dec. 20, 1890, in Newchang, China, in the 27th year of his age. He was a man of great ardour and entire consecration, of high mental endowment, and an earnest and diligent student. His early death cut short what promised to be an uncommonly useful career.

He married, Oct. 17, 1889, Miss Emily Frances Chestnut, of Tralee, Ireland, who survives him.

WILLIAM ALFRED WILKINSON,

Son of James Richard and Martha Ann Louisa (Gregg) Wilkinson, was born in Claussen, Florence Co., S. C., Feb. 2, 1868. He made a public profession of his faith in the Hopewell Presbyterian Church, Florence Co., S. C., at the age of seventeen. His preparatory studies were pursued in the county school at Claussen. He graduated from the University of South Carolina in 1889, and in the fall of the same year entered the Seminary at Princeton. After completing the first year of his theological studies he returned south, and was soon smitten with a malignant type of typho-malarial fever, of which he died, at Bishopville, S. C., June 25, 1890, in the 23d year of his age.

INDEX.

	PAGE
ADAIR, R.	74
ATKINSON, J. M.	85
AYRES, R.	89
BARNARD, O. H.	94
BROWN, T.	81
BRYANT, E. G.	98
BURROUGHS, G. H.	102
BUSH, G. C.	84
CALDWELL, J. C.	91
CAMPBELL, J. S.	92
CAMPBELL, W. H.	75
CONKEY, J. P.	99
CUSTER, P. M.	86
DAVIS, J. K.	87
DEWING, T. S.	90
DOBSON, A. T.	93
FITZ SIMONS, J. H.	104
GREEN, C. S.	69
JONES, J.	93
KESTER, G.	101
MCDANNOLD, W. G.	103
MCMINCH, T.	103
MEGIE, B. C.	82
MOFFAT, J. C.	71
PORTER, J. W.	95
PRIME, E. D. G.	79
PRYOR, T.	77
REID, A.	88
REINHART, E. H.	83
RICHARDS, J. J.	101
SARGENT, J. H.	96
SEELEY, G. A.	100
STEBBINS, G.	73
THOMPSON, O. C.	78
WILKINSON, W. A.	105
WOOD, E. P.	97

THE ALUMNI ALCOVE.

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,

Librarian.

The Necrology of Princeton Theological Seminary has been printed annually for seventeen years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890, and 36 in the present issue, making in all 669 brief biographies of ministers, and other alumni and officers of the Seminary, some of whom have filled prominent positions, while all have contributed their quota to the contemporaneous history of the Church.

The Necrology is regularly sent to all alumni whose address is known. The aid of those, who wish it to be perpetuated, is earnestly solicited in sustaining it. The cost to each subscriber is 50 cents per annum; \$1 for two years; \$2 for three years; together with a copy of the General Catalogue of the Seminary; \$3 for five years, together with Annual Catalogues of the Seminary for the same period, and a General Catalogue.

Alumni who have not subscribed, are respectfully requested to aid in sustaining this periodical to the extent of its insignificant cost. If all the alumni, who receive it, will become subscribers, its perpetuation will be secured.

Subscriptions should be sent to

W. HENRY GREEN, TREASURER.

PRINCETON, N. J., JUNE, 1891.